



**NOTICE OF PUBLIC MEETING  
CALIFORNIA COMPLETE COUNT COMMITTEE  
ACCESS AND OUTREACH WORKING GROUP  
DATE: DECEMBER 3, 2018  
TIME: 1:30 PM-2:30 PM  
LOCATION: 400 R ST., CONFERENCE ROOM 300  
SACRAMENTO, CA 95811**



**NOTICE**

Please take notice that on December 3, 2018 at 1:30 pm-2:30 pm, the California Complete Count Committee, Access and Outreach Working Group will hold a public meeting. This notice and agenda is available in the following website link, <https://census.ca.gov/>.

To receive future notices for this working group, email [info@census.ca.gov](mailto:info@census.ca.gov).

For additional information, please contact Patricia Vazquez-Topete at [Patricia.vazquez-topete@census.ca.gov](mailto:Patricia.vazquez-topete@census.ca.gov) or (916) 718-4911.

The board and its subcommittees comply with the Americans with Disabilities Act by ensuring that the meeting facilities are accessible to persons with disabilities, and providing that this notice and information given to the members of the board is available to the public in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Patricia Vazquez-Topete at the California Complete Count Office at (916) 718-4911 or by Telecommunication Device for the Deaf (TDD) services at (916) 718-4911 as soon as practicable, but at least by the day before the meeting.



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**AGENDA**

#	Time	Agenda Item	Notes
1	1:30 PM	<b>Opening Procedures</b> <ul style="list-style-type: none"><li>• Establishment of a quorum</li><li>• Approval of September 7, 2018 Working Group meeting minutes</li></ul>	<b>Lead:</b> Chair, Staff  <b>Handouts:</b> <a href="#">September 7, 2018 Meeting Minutes</a>  *For Informational Purposes Only- <a href="#">November 5, 2018 Unofficial Meeting Notes</a>
2	1:40 PM	<b>Discuss Approach to 2019 Working Group Goals and Objectives</b> <ul style="list-style-type: none"><li>• 2019 Quarter I "Get Smart"</li><li>• 2019 Quarter II "Document your Influence"</li><li>• 2019 Quarter III "Engage and Activate"</li><li>• 2019 Quarter IV "Deeper Dive, Focusing on Areas that Need Extra Support"</li></ul>	<b>Lead:</b> Chair
3	2:10 PM	<b>Public Comment</b>	<b>Lead:</b> All Members of the Public
4	2:20 PM	<b>Consider All Items Discussed</b>	<b>Lead:</b> All Working Group Members
5	2:30 PM	<b>Adjourn</b>	<b>Lead:</b> Working Group Members

*\*Times are approximate and subject to change in order to accommodate the Committee and the Public.*