



**NOTICE OF PUBLIC MEETING  
CALIFORNIA COMPLETE COUNT COMMITTEE  
DATE: June 4, 2019  
TIME: 9:00 AM-4:00 PM  
LOCATION: Byron Sher Auditorium  
California Environmental Protection Agency  
1001 I Street  
Sacramento, CA 95814**



**NOTICE**

All times are approximate and subject to change. The meeting may be cancelled without notice. A lunch break will be taken at a time determined by the California Complete Count Committee (CCCC). The CCCC is an advisory body. Agenda items may be taken out of order to accommodate speakers or to maintain a quorum. Action may be taken on any item on the agenda.

The board and its subcommittees comply with the Americans with Disabilities Act by ensuring that the meeting facilities are accessible to persons with disabilities, and providing that this notice and information given to the members of the board is available to the public in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Laura Askins at the California Complete Count Office at (916) 314-0252 or by Telecommunication Device for the Deaf (TDD) services at (916) 314-0252 as soon as practicable, but at least by the day before the meeting.

This notice and agenda are available and will be posted to our website at [census.ca.gov](https://census.ca.gov).

The call-in number is (240) 454-0887 and the access code is 807 716 190. [To Join Meeting, click here.](#)

To receive future notices for this working group, email [info@census.ca.gov](mailto:info@census.ca.gov).

For additional information, please contact Laura Askins at [Laura.askins@census.ca.gov](mailto:Laura.askins@census.ca.gov) or (916) 852-2020.

This meeting will be live-streamed from the California Complete Count—Census 2020 website at [www.census.ca.gov](https://www.census.ca.gov). The link for the webcast will be posted on the website prior to the meeting and this notice will be updated with the link.

Committee members are scheduled to be at the following locations, subject to change:

360 E 2<sup>nd</sup> Street, Suite 325  
Los Angeles, CA 90012



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**AGENDA**

The public may provide appropriate comment on any issue before the California Complete Count Committee at the time the item is discussed. If public comment is not specifically requested, members of the public should feel free to request an opportunity to comment.

No.	Time	ITEM	PRESENTER	Time
1.	9:00-9:10 am	Call to Order, Roll Call/ Pledge of Allegiance  Approval of 12/03/2018 Meeting Minutes (Carry over)  Approval of 03/12/2019 Meeting Minutes	<i>Alex Padilla, Secretary of State, Chair</i>	10 mins
2.	9:10-9:20 am	Take Suggestions and Vote on a New Name for the Merged Working Group: Trust and Confidentiality; and Content and Citizenship (Carry over)	<i>Alex Padilla, Secretary of State, Chair</i>	5 mins
3.	9:20 am-12:00 pm	<b>Report to the Governor’s Office</b> <ul style="list-style-type: none"> <li>▪ Presentation of Report</li> <li>▪ Review and Discuss Draft Report</li> <li>▪ Final Recommendations</li> <li>▪ Voting on Final Draft of the Report</li> </ul>	<i>Alex Padilla, Secretary of State, Chair</i>	160 min
4.	12:00 pm-1:00 pm	Lunch Break		60 mins
5.	1:00-1:15 pm	State Census 2020 Updates <ul style="list-style-type: none"> <li>• Executive Summary</li> <li>• Budget—May Revise</li> </ul>	<i>Sarah Soto-Taylor, Deputy Secretary for the Census, Government Operations Agency</i>	15 mins



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6.	1:15- 1:30 pm	Director's Report <ul style="list-style-type: none"> <li>• Implementation Plan Workshops</li> <li>• Outreach and Public Relations Request for Proposal</li> </ul>	<i>Ditas Katague, Director, California Complete Count Office</i>	15 mins
7.	1:30-2:45 pm	Outreach Update <ul style="list-style-type: none"> <li>• Statewide Outreach and Communications Strategy (SOCS)</li> <li>• Language Access and Communications Plan</li> <li>• Regional Updates             <ul style="list-style-type: none"> <li>○ Southern Region</li> <li>○ Central Region</li> <li>○ Northern Region</li> </ul> </li> <li>• Sector Outreach</li> </ul>	<i>Adriana Martinez, Deputy Director of Outreach and Tribal Liaison, California Complete Count Office</i>  <i>Quintilia Ávila, Southern CA Regional Lead</i> <i>Emilio Vaca, Central CA Lead</i> <i>Yumi Sera, Northern CA Lead</i> <i>Marcy Kaplan, Sectors Outreach Manager</i>	75 mins
8.	2:45-3:15 pm	Census Bureau Update <ul style="list-style-type: none"> <li>• Operations: 1 Year Out</li> </ul>	<i>Albert E. Fontenot, Jr. Associate Director, Decennial Census Programs, US Census Bureau</i>	30 mins
9.	3:15-3:45 pm	Opportunity for Public Comment The committee may not discuss or take action on any matter raised during the public comment section that is not included on this agenda, except whether to decide to place the matter on the agenda of a future meeting. [Government Code §§ 11125 and 11125.7 (a)]	Public	30 mins
10.	3:45:4:00 pm	Adjournment	<i>Alex Padilla, Secretary of State, Chair</i>	15 mins



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