



**NOTICE OF PUBLIC MEETING  
CALIFORNIA COMPLETE COUNT COMMITTEE  
HOUSING WORKING GROUP  
DATE: NOVEMBER 1, 2018  
TIME: 2:00 PM-3:30 PM  
AGENDA**



Please take notice that on November 1, 2018 at 3:00 pm- 3:30 pm, the California Complete Count Committee, Housing Working Group will hold a public meeting via conference call. This notice and agenda are available on the website link below, <https://census.ca.gov/>.

The call-in number is (877) 925-7986 and enter access code 14120166#.

To receive future notices for this working group, email [info@census.ca.gov](mailto:info@census.ca.gov)

For additional information, please contact Patricia Vazquez-Topete at [Patricia.vazquez-topete@census.ca.gov](mailto:Patricia.vazquez-topete@census.ca.gov) or (916) 718-4911.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation in order to participate in the meeting may make a request by contacting Patricia Vazquez-Topete at (916) 718-4911 or sending a written request to that person at the California Complete Count Office located at 400 R St., Suite 359, Sacramento, CA 95811. Providing your request at least (5) business days before the meeting will help ensure availability of the requested accommodation.

Board members are scheduled to be at the following locations, subject to change:

450 N St.  
Room 122  
Sacramento, CA 95814

1107 9<sup>th</sup> St. Suite 560  
Sacramento, CA 95814

1060 Howard St.  
San Francisco, CA 93612

516 Villa, Suite 28  
Clovis, CA 93612

800 Shasta View Dr.  
Redding, CA 96003



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**Meeting Purpose:** Discuss updates that the Housing Working Group will like to make to the Governor's Office Report to be submitted as an interim report on January 1.

#	Time	Agenda Item	Notes
1	2:00 PM  5 min	<b>Opening Procedures</b> <ul style="list-style-type: none"> <li>• Chair will call meeting to order</li> <li>• Roll call by staff</li> <li>• Establishment of a quorum</li> <li>• Agenda review</li> <li>• Approval of previous Working Group meeting minutes</li> </ul>	<b>Lead:</b> Chair, Staff  <b>Handouts:</b> – <a href="#">August 29 Draft Minutes</a>
2	2:05 PM  30 min	<b>Content for Interim Report to Governor: Initial Issues of Concern Updates</b> <ul style="list-style-type: none"> <li>• Discuss specific updates to October 1<sup>st</sup> Initial Report to Office of the Governor, section on housing concerns</li> <li>• Take public comment</li> <li>• Finalize updates for report</li> </ul>	<b>Presenters:</b> All Working Group Members  <b>Handouts:</b> – <a href="#">August 29 Draft Minutes</a> – <a href="#">Initial Report to the Office of Governor Edmund G. Brown Jr. Pg.15-16</a>
3	2:35 PM  30 min	<b>Content for Interim Report to Governor: Recommended Initial Outreach Strategies Updates</b> <ul style="list-style-type: none"> <li>• Discuss specific updates to October 1<sup>st</sup> Initial Report to the Office of the Governor, section on housing recommended initial strategies</li> <li>• Take public comment</li> <li>• Finalize updates on housing-related outreach strategies for report</li> </ul>	<b>Presenters:</b> All Working Group Members  <b>Handouts:</b> – <a href="#">August 29 Draft Minutes</a> – <a href="#">Initial Report to the Office of Governor Edmund G. Brown Jr. Pg.15-16</a>
4	3:05 PM  20 min	<b>Public Comment</b>	<b>Lead:</b> Chair
5	3:25 PM  5 min	<b>Next Steps</b> <ul style="list-style-type: none"> <li>• Suggest Agenda Items for Future Working Group Conference Call</li> </ul> Other	<b>Lead:</b> Chair, <b>Presenters:</b> All Working Group Members
6	3:30 PM	<b>Adjourn</b>	<b>Lead:</b> Working Group, via motion

*Times are approximate and subject to change*